Attorney Docket No. CASE-06816

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Evan Samuel Deneris et al.

Serial No.:

10/027,859

Group No.: 1653

Filed:

10/25/01

Examiner:

Entitled:

Reagents and Methods for the Screening of Compounds Useful in

the Treatment of Neurological Diseases

PETITION TO ACCEPT COLOR DRAWINGS

Assistant Commissioner for Patents Washington, D.C. 20231

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

Dated: April 12, 2002

Sir or Madam:

- 1. Applicant petitions to enter selected color drawings (e.g. photographs) as "Figures" in the instant case.
- 2. Attached hereto are three (3) sets of color drawings on DIN size A4 sheets (21.0 by 29.7 cm.) for examination, copying and archival purposes.
- Applicants petition for the inclusion of these color drawings (e.g. Figs. 9 & 10) 3. because these same color images are superior (as compared to black and white images) in projecting detail and contrast of certain anatomical structures. Specifically, Applicants believe that color is needed to better illustrate the expression pattern of selected genes in these anatomical structures.

04/23/2002 NMDHAMM1 00000067 10027859

03 FC:122

130.00 OP

4. Applicants enclose a check for the sum of \$235.00, of which \$130.00 is to cover the petition fee set forth in 37 CFR 1.17(i). The Commissioner is hereby authorized to charge payment of any additional fees associated with this petition (or credit any overpayment) to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.

Dated: <u>April 12, 2002</u>

Thomas W. Brown Registration No. 50,002

Thom L. Bon

MEDLEN & CARROLL, LLP 101 Howard Street, Suite 350 San Francisco, California 94105 617/252-3353